



LOCAL 60



PROVIDING ORGANIZED LABOR IN SAN ANTONIO SINCE JULY 22, 1893
814 Arion Pkwy. Suite 120 San Antonio TX, 78216

April 2019



A motion was made at the March 13, Union Meeting to put the 2014 GMC Truck that is owned by LU #60 up for silent auction (AS IS).



The auction is open to LU #60 members in good standing, LU #60 Staff, STX JATC Staff, and unlike previous silent auctions, LU #60 retirees will also be able to bid. The starting bid will be set at \$13,500. All bids must be in a sealed envelope and turned into LU #60 hall in person. No other bids will be accepted, including email. The final bid date will be on April 30, 2019 at 5:00 PM at the hall.

Brothers and Sisters, it is with regret that we must inform you of the passing of our Retired Brother

John Weber
Card# 714718
Initiated: 12/4/1940
Born: 3/29/1923
Passed: 3/26/2019

Brother Weber was participating in the Death Benefit Fund. With his passing, your Death Benefits should be paid through #213.



Local Union 60 office:

210-337-1741

lbewlu60.org

Business Mgr/Financial Sec:

Paul Garza

Assistant Business Mgrs:

Mike Hernandez

Ernest Flores

Rick Sisk

Glen Hoofard

Admin Assistants:

Kat Waggener

Maria Stender

Dues

May 2019 Dues \$39.00

**Current Death Benefit:
\$4.00—#213**

MEETINGS

Regular Union Meeting:
Wednesday, May 8th,
5:30pm at the Meeting
Hall. 3518 N LOOP 1604 E

Executive Board Meeting:
Monday, April 22nd and
Monday, May 6th, 5:00pm
at the Local Union Office.

AWARDS

The \$75 Regular Attendance Award was won by **Brother Rick Segura**.

The \$50 Wireman's Raffle Award was won by **Brother Ruben Arredondo**.

AFL-CIO / REGISTRAR

ELECTION INFORMATION: Early Voting will begin on Monday April 22, 2019 – April 30, 2019 for the City Municipal Elections and Election Day set for Saturday May 4, 2019. For more information on the election, sample ballots, poll site locations, hours of operations and more please visit the Bexar County Elections Department website. **“Elections belong to the people”**

Abraham Lincoln



RENEW

RENEW'S 2ND Anniversary cook-off celebration is scheduled for May 25th, 2019 from 9 A.M. – 6P.M. at 698 Jacobs Creek Canyon Lake, TX. Please RSVP with the Hall if you plan on attending. This is a great way to fellowship with our younger members.

Retirees Club 7th Annual Golf Tournament

Sat, May 4 at Pleasanton Country Club.
1801 McGuffin Dr. Pleasanton, TX.
Gene Chamberlain for info 210-262-1927

Apprenticeship and Training:

Director: John Martin
Instr. / Assist. TD: Arnold Garza
Instructor: Randy Tiedeman
Admin. Assistant: Cindy Claussen
JATC phone: 210-225-8900
Website: sotxjatc.org

Upcoming Classes:

License Renewal: The next License Renewal class will be held on **Monday, May 20, 2019**

Fire Alarm: Monday, April 29, 2019. Please register by April 12. Class min is 5, class max is 15.

Cost: \$121.00

Grounding & Bonding: April 29, 2019.

Please register by April 12. Class min is 5, class max is 15.

Cost: \$121.00

JIW / CW/CE Courses :

Codeology: April 29—June 17

Excellent prep course for the state JIW or Master Level exam.

Length: Mondays, four hours per night for seven nights.

Cost: TBA

Conduit Bending: - April 29—June 10

A hands-on course covering bending for EMT and rigid/IMC.

Length: Mondays, four hours per night for six nights.

Cost: TBA

2017 NEC—\$89.00

Handbook—\$162.00

Tabs—\$16.00

Please remember to pay with check or money order. Cash or credit cards will not be accepted.

Business Manager's Report:

Work Situation

BK-1, BK-II and CW/CE list have a total of 32 on the books, a very positive number considering. Many on BK-1 have signed and continue to travel, with the work situation positive throughout the country. We will continue to seek those in San Antonio and surrounding areas who want to be represented, so that we may continue to increase membership (1,455 members) and secure an increased market share.

NEW HALL

(Tentative) 1st day of Business

Wednesday, May 1st, 2019. The new address will be **3518 N Loop 1604 E San Antonio, TX 78247**, please call the hall after April 30th for location. There are a lot of moving parts with this transition, thank you for your patience!

Grand Opening

June 3rd—7th will be the week of the grand opening. To allow members and their families to visit our new home and schedules as busy as they are, we want to give everyone an opportunity to come out and visit., with Friday the 7th of June being the ribbon cutting ceremony at 2:00pm (celebration to follow). International Secretary-Treasurer Kenneth Cooper and 7th District International Vice-President Steven Speer will be cutting the ribbon along with numerous members.

CTHBP

Representatives of Southwest Service Administrators (SSA) were in attendance at the April Regular Union Meeting taking questions from the floor. The fund did have positive net income of \$925,848.93 for the month of February. Keep up the good health! The transition period is scheduled for May 1, 2019.

Local 60 Pension /401 (k):

The Local 60 Pension Fund thru January of 2019 has total assets of \$58,977,940.33 and the Local 60 401(k) Plan has assets of over \$23,250,000.00 as of current. Prudential will be sending transition communication documents to each participant of the plan, please keep these forms for your records. Next scheduled meetings are May 30, 2019.

LM-2

The LM-2 report has been filed, please see the union reporting history from 2000 thru 2018 and you will see that the local is not only financially sound, but our total membership has increased in the past couple of years, thus securing our Local 60 pension and future contributions to the 401(k) plan.

In Brotherhood,

Paul Garza—D933906

Please remember that re-sign is the 10th thru the 16th of every month.